

**U.S. DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS
ATTORNEY APPEARANCE FORM****DECEMBER 10, 2007**MICHAEL W. DOBBINS
CLERK, U.S. DISTRICT COURT

NOTE: In order to appear before this Court an attorney must either be a member in good standing of this Court's general bar or be granted leave to appear *pro hac vice* as provided for by Local Rules 83.12 through 83.14.

07 C 6938

In the Matter of

Case Number:

International Union of Operating Engineers, Local 150, AFL-CIO vs. Prairie Rock Excavating, L.L.C., an Illinois Limited Liability Corporation

AN APPEARANCE IS HEREBY FILED BY THE UNDERSIGNED AS ATTORNEY FOR:

International Union of Operating Engineers, Local 150, AFL-CIO

**JUDGE MANNING
MAGISTRATE JUDGE COLE**

| | |
|---|--|
| NAME (Type or print) | |
| Dale D. Pierson | |
| SIGNATURE (Use electronic signature if the appearance form is filed electronically) | |
| s/ Dale D. Pierson | |
| FIRM | |
| Local 150, Legal Department | |
| STREET ADDRESS | |
| 6140 Joliet Road | |
| CITY/STATE/ZIP | |
| Countryside, IL 60525 | |
| ID NUMBER (SEE ITEM 3 IN INSTRUCTIONS) | TELEPHONE NUMBER |
| 6183882 | (708) 579-6663 |
| ARE YOU ACTING AS LEAD COUNSEL IN THIS CASE? | |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| ARE YOU ACTING AS LOCAL COUNSEL IN THIS CASE? | |
| YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| ARE YOU A MEMBER OF THIS COURT'S TRIAL BAR? | |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| IF THIS CASE REACHES TRIAL, WILL YOU ACT AS THE TRIAL ATTORNEY? | |
| YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | |
| IF THIS IS A CRIMINAL CASE, CHECK THE BOX BELOW THAT DESCRIBES YOUR STATUS. | |
| RETAINED COUNSEL <input type="checkbox"/> | APPOINTED COUNSEL <input type="checkbox"/> |